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| Affix Recent Passport size Photograph |

**FOOD CRAFT INSTITUTE VISAKHAPATNAM**

(Autonomous Institute under Department of Technical Education, Government of Andhra Pradesh, Ministry of Skill Development and Training, Mangalagiri, Guntur Dist.)

**APPLICATION FORM FOR ADMISSION INTO**

**6 MONTHS CERTIFICATE COURSES APPROVED BY**

**STATE BOARD OF TECHNICAL EDUCATION AND TRAINING,**

**ANDHRA PRADESH**

(To be filled by the candidate in one’s own handwriting)

1. Course Applied for: **FOOD AND BEVERAGE SERVICE**

2.    Name of the Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In Capital Letters -As in SSC Mark list)

3.    Father’s Name / Husband’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.    Date of Birth (As in SSC Mark list):\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age as on 01-01-2023: \_\_\_\_\_\_\_\_\_ years

5.    Sex (Tick the appropriate category)  :              Male / Female

6.    Address for Communication:

Door No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Village: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town / City / P.O.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   PIN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone / Mobile No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Aadhar Card No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7.    Reservation Category                       :              OC / SC / ST / BC-A / BC-B /

(Tick the appropriate category)           BC-C / BC-D

8.    Reservation under Special Category

(Tick the appropriate category)              :              NCC / Sports / CAP / PH

9.    Name of the qualifying Examination passed       :            SSC / SSC Equivalent

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**10.** Details of Course Fee payable

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| **S. No.** | **Course title and duration** | **Total** |
| 1. | Craft Certificate Course in **Food and Beverage Service** - 6 months (including 8 weeks of Industrial Training) | Rs.9,000/- |

**11. Enclosures to be sent along with application for Registration**

**A.** One set of self-attested photo-copies of the following certificates in support of claim for admission. (All Original certificates should be submitted on the date of Admission)

1. SSC Mark List
2. Transfer Certificate
3. Caste Certificate (in case of SC / ST / BC-A / BC-B / BC-C / BC-D) issued by Tahsildar
4. Certificate in proof of Reservation under Special Category - NCC / Sports / CAP / PH
5. **PAYMENT OF FEE**

Pay fee through NEFT to Union Bank of India Account Number: 139610100011553, IFSC CODE: UBIN0813966; attach **copy of the counterfoil;** mention the candidate’s name and forward a scanned copy of the counterfoil with UTR Number by Email to ***adm.***[***fcivzg@gmail.com***](mailto:fcivzg@gmail.com) immediately after payment.

1. **Issue of application starts from 17-04-2023.**
2. Filled in application(s) should reach the **Principal, Food Craft Institute, Near Rural MRO’s Office, Old Dairy Farm (P.O), Visakhapatnam-530 040.**
3. **Last Date for Joining the Course is 20-06-2023.**
4. **Regular Classes commence on 07-06-2023**
5. For further details and assistance, contact Phone Nos. 0891-2553883 & 2559108 (Between 9.30 AM and 4.30 PM on all working days). OR send E-mail: to ***adm.***[***fcivzg@gmail.com***](mailto:fcivzg@gmail.com)
6. **Note: No Age-Limit for admission**

1. Eligibility: A pass in SSC or equivalent examination
2. Industrial Training starts from 20-10-2023

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